1.3.110

a Lesson in the University of The New Covenant

Theodore Cottingham, January 24, 2005. Noon. St. John's Episcopal

www.unc.bz

1. Yea, I am altogether lovely. I am one.
I am altogether lovely. I am altogether one.
I am altogether lovely. I am altogether one.
I am altogether one; one with My body, one in yoke, one in burden, one in light with.
2. My body knows not My light, not many, only so very little. Molecular introspection which heals such little peace, provision in such little worlds. Worlds so little not of my choosing. Not of My doing. So far from My design, from My offering, from the option of which I gave, of which I give and that I extend even now, today, upon you, unto you, into you and through you, becoming you, becoming Me.
3. I love you and I give you the words of My mouth. I give you the words of My mouth. For you have sought Me so that the words of your mouth will be pleasing in My sight and that the motivations, yea, the meditations, the meditations, motivations, motivations, meditations of your heart are pleasing unto Me, unto My heart, unto My eyes. Yea, unto My body which has been so misperceived by the prudent, by the intelligent, by the knowledgeable, by those who have lifted up their wisdom over Mine; eaten, eaten up with the tree of the knowledge of good and evil. Yea, bearing fruit that is not of Me. Seeding not-Me in My body in designs which corroborate not My offering, nor My love, nor My intent; My original design which you keep asking for and seeking and coming into; delayed not.
4. I love you and I give you Me, fearless one, who fearless-izes My body to help them: be still and know that I am God (1); that the works were done before the foundation of the earth (2); that, yea, they are Mine and I am theirs and that I hold all things together with the word of My mouth (3); that I have wisdom, knowledge and understanding (4); that I am knowledge, wisdom and understanding (5); that I love, yea, to share, impart, and in process, making them partakers of the divine nature (6), My nature, Me. Yes, you; you who hear/read this and challenge Me; who have the audacity to challenge My authenticity, My authorship.
5. Yea, but come, come unto Me. Challenge these words, *unto Me.* Challenge these words unto Me. Yea, come into Me to challenge these words.
6. Come into Me to know your design.
7. Come into Me, come into Me to know what I offer you.
8. Come into Me to see what My yoke is and how gentle I am, how meek I am and how lowly (7) I bow before you every day, offering Me, offering My words just like I come and offer you these words on pages and print and digital replications of only Me.
9. See what I have said.

10. Challenge Me. Come into My courtroom. Come into My courtroom. Come to the righteous judge and let's see where judgment stands. And when you are ready, when you are willing to come into My courtroom, in My courts and My quarters, and yea, seek judgment of only Me, yea, My commands true/real/truth/meat, yea, I meet with you. I greet you. I bow before you as you enter.

11. Yea, see Me. See My pattern. See My principles and strip not from relationship of Me. Yea, I am the King, mighty in battle, mighty in war. And I bring a sword (8). I bring truth. I am truth. I am the sword of truth. I am righteousness and holiness. Yea, come unto Me. Come unto Me and learn of Me (9). Come unto Me. I call you this day. Come unto Me and seek My words. My words. My words. My words. My words that My Father gave Me that I gave unto you (10); that I gave unto you. So holy. So holy not. So real. Yea, speak them. Speak them in truth. Speak them with meekly and let arrogance not come close. Learn of Me for I am meek and lowly.

12. I give you My words, I gave you My words, I give you My word, I gave you My word. I give you Me, I give you all of Me. I give you all of My words. I give you all of My words as now My words, My word covers the seas and fills the earth. Yea, fill the earth (11) with My word, My truth in, and for those who are meek and lowly. Acquainted with the man of sorrows. Acquainted with grief. Whose visage was marred beyond that of any man (12).

13. See Me. See My blood. See what I have done. See who I am. And see that you are I Am; that you are My body and blood. **See My form and formliness, My formlessness, and see where I reside. See Me in the holy of holies, the holy of holies that is real and true: inside you.**

14. See what I offer.
See what I offer.
See what I offer every day, as I come and I call.
Yea, I stand, I kneel, I bow, I wait.
I serve you truth.
And My blood flows so freely. Yea, if you only knew.
If you only knew. If you could only grasp and understand how easy it is to receive Me and My words this day. And yea, what is coming upon the earth, yea, to shed that which is not-Me, dividing the sheep and the goats. Yea, watch Me. For My sheep know My voice (13) and the voice of a stranger they will not follow. My sheep know My voice. My sheep know My voice. Blair, blair, yea, My sheep know My voice.

15. Banner: My sheep know My voice. My sheep know My voice. The voice of a stranger they will not know.

16. Yea, why do you, why do you, why do you so many, so many of you listen to the voice of a stranger from tubes, from tubes and tents, from tents, yea, from tents not of Me.

17. Listen to My voice. My sheep know My voice and in pastures of only Me find rest for your soul. For I am meek and lowly, a man acquainted with My creation. Yea, I know

Me, I know you. I made you. And I made you after Me and I gave you My all. Yea, I gave you My all. I gave you the ability to come, to create, to be Me. Not without Me, please; not without Me. With Me.

18. Let us play together. Let us play together. Oh please come, let us play together as children, as children and learn and romp, yea, to wrestle, to tickle, to lead, to live moment by moment in My arms with My arms around you; intimacy that the world, that those without Me, those who are not meek and lowly, those who are not acquainted with Me, the man of sorrows acquainted with grief, those that do not take time to be still and know that I am God, yea, and what I have placed in them, yea, they know nothing of Me: nothing, nothing, nothing. And in their infinite-thought/wisdom, they think they are so wise, spouting so much psychology, ideologies, yea, theologies, so often quoting My words to defy Me, defy My meekness and defy what I offer them. Yea, blind, blind, poor, wretched, naked (14), yea, worse.

19. There are those who know Me, yea, who think they know Me and spout My words for Me that aren't My words. No life in, no passion, yea, no priest: yea, the priest whereof I speak, the priest of Me, My priesthood, My priesthood, My priesthood, My priesthood of all My creation. Yea, I am the High Priest (15). I am the High Priest of My creation, yea, the work of My hands that I delight in so much. I delight in all creation. But, yea, I pull to My heart the workmanship of My hands, My lambs, My sheep, My sheep who know My voice. My sheep who I want to know My voice, who I want only to experience such intimacy with Me in/in with Me/with Me in (16). Inextricably heart center changed/exchanged/interexchanged. Yea, covenant, covenant, covenant. Replication of only Me in the individuality and uniqueness of the workmanship, the making of My hands.

20. I love you. I give you such power. I've given you such power. OH! I have given you such power! Oh, Oh, Oh, if you only knew the power of Mine, the authority that I have given, what I have placed in you. Yea, Galatians, Colossians, Ephesians, Philippians, eat, eat, eat, eat, eat, yea, eat! Eat My words. Eat My words in red, Please eat My words in red. Eat them, speak them. Yea, humbly before Me coming. Coming before Me **asking Me what every vowel, every consonant, every syllable, every word means and how I put them together and how translation errors, how mapping errors, how category errors occur. And yea, I will show you Me and I will show you the fullness of My intent and the fullness of your design; a fullness of My intent in your design, in your design in the fullness of My intent.**

21. See what I have said and what I have given this day and what I give so freely. Yea, pastures, fountains of blood, not coming from man's hands, nor the destroyer's, but that which gives life and light and light of only Me. Light of life. Light of light. Light of life. Life of light. Life of life. Life in My blood. Life in Me.

22. I love you. I give you Me. I give you this day. I give you relationships. I give you money fountains now to feel the flow of My blood, My values, My systems. Yea, that which acquaints My people with Me. Yea, the work of My hands in meekness,

meekness, meekness and lowliness. And arrogance destroyed. Destroyed. Destroyed. Destroyed.

23. Yea, I come in such meekness. Every day I come in meekness. I come in meekness and I am meekness. And I mentioned to you, I spoke to you, I gave My words to you many times about meekness, what meekness is and how meekness is coming forth, and how **meekness must come forth for maturity to come forth**. There is no arrogance in My kingdom. And yea, the arrogant will stand no more.

24. The arrogant, the arrogant will stand no more. Hear Me, the arrogant will stand and fall in front of your eyes. You watch Me. Watch Me. Watch Me. Watch Me. Watch Me. Horrors upon horrors. Mortal mortality; yea, in the pulpits, in the house of God. Watch Me. Watch Me.

25. Arrogance will not stand in My presence except in repentance, in respect and honor; coming to Me to receive Me in the meekness that I offer so that I can then wash and cleanse; wash their feet with My tears, yea, as I kneel before them to then take their hand and arise them into the world of the unknown: that which was unknown to them while they were in arrogance and that which I reveal so lovingly, heart to heart, time to time, moment by moment as they become still and know that I am God; that I am the Master Designer, that I framed the worlds, that the world rotates in My hand. That the axis were seen and created by Me and yea, how plates shift and how shifts come, yea, and how I move and how all comes through meekness, that which is of Me. That which is of only Me comes in meekness. Watch Me.

26. My body must learn:

a. what meekness is and
b. how to enter into My sorrows,
c. how to enter into My Cross,
d. how to enter into My fellowship.
e. Yea, how to receive My blood, My love, and be My love.
f. Yea, notwithstanding anything, yea, withstanding everything.
g. Yea, having done all to stand: stand, and standing and standing and standing, being still, knowing that I am God, even when everyone else calls you foolish fool.

Footnotes:

1. Psa 46:10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.
2. Heb 4:3 For we which have believed do enter into rest, as he said, As I have sworn in

my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

3. Heb 1:3b …and upholding all things by the word of his power….
4. Prov 2:6 For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.
5. Col 2:2b-3 …know the mystery of **God, namely, Christ**, in whom are hidden all the treasures of wisdom and knowledge.
6. 2 Peter 1:4 "Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust."
7. Mat 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
8. Mat 10:34 "Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword.
9. Mat 11:29b …learn of me….
10. John 17:8a For I have given unto them the words which thou gavest me;
11. Isa 11:9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.
12. Isa 52:14 As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:
13. John 10:4 When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. John 10:27 My sheep listen to my voice; I know them, and they follow me.
14. Rev 3:17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
15. Heb 4:14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. Heb 6:20 Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.
16. John 17:26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them. John 17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.